

CLERK'S OFFICE

APPROVED

Date: 11-11-02

Submitted by:

Chair of the Assembly at

the Request of the Mayor

Prepared by:

Heritage Land Bank

For Reading:

~~November 8, 2002~~

November 11, 2002

ANCHORAGE, ALASKA

AR NO. 2002- 353

**A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE ASSEMBLY
APPROPRIATING FUNDS FROM THE STATE GRANT FOR MULDOON TOWN CENTER
"PLANNING AND DEVELOPMENT" TO THE ANCHORAGE SCHOOL DISTRICT FOR
PROGRAMMING THE COMMUNITY CENTER AND LIBRARY OF THE MULDOON
MIDDLE SCHOOL.**

WHEREAS, Alaska Statute AS 14.14.060 provides, "to the maximum extent consistent with education needs, a design of a school building shall provide for multiple use of the building for community purposes"; and

WHEREAS, the Municipality of Anchorage desires to work proactively with the Anchorage School District to ensure the Muldoon Middle School/community center qualifies for state debt reimbursement; and

WHEREAS the *Muldoon Middle School/Community Center Site Selection Study (November 2001)*, documents that the Municipality of Anchorage and the Anchorage School District have discussed the co-location of a Muldoon middle school and a community/recreation center/branch library since the late 1990s; and

WHEREAS, the residents of Muldoon have a long standing interest in a permanent community center/recreation center and branch library co-located with the planned Muldoon Middle School; and

WHEREAS, the co-location of the Muldoon Middle School and community/recreation center and branch library on the same site provides numerous benefits to the community, particularly the potential for cost savings and efficiencies in design, construction, operation and maintenance; and

WHEREAS, final programming for the integrated community center and library and development of facility specifications are required to coordinate with the architectural and engineering design process for the Muldoon Middle School/community center; and

WHEREAS, the Anchorage School District in early 2003 intends to issue an RFP for Architectural/Engineering design services for the Muldoon Middle School; and

WHEREAS, the Joint School Site Selection Committee at their October 16, 2002, meeting passed a resolution in favor of coordinating the programming and design of an integrated Muldoon Middle School/community center and library;

7 NOW THEREFORE, THE ANCHORAGE ASSEMBLY HEREBY RESOLVES TO
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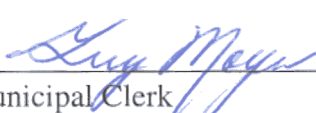
9 Section 1. Continue the process of coordinating Municipal resources for an integrated
10 Muldoon Middle School/community center/library through this appropriation of \$30,000 from the
11 Heritage Land Bank Muldoon Town Center state grant (231-12602G-Grant #03-DC-025) to the
12 Anchorage School District for programming of the community center and library.
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14 Section 2. This resolution shall take effect immediately upon approval by the Assembly
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17 PASSED AND APPROVED by the Anchorage Assembly this 11th day of November, 2002.
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21 Chairman of the Assembly
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23 ATTEST:
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27 Municipal Clerk
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Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

Ar 2002-353

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT STATE GRANT FUNDS APPROPRIATION TO ASD FOR COMMUNITY CENTER & LIBRARY OF MULDOON MIDDLE School	DATE PREPARED <div style="border: 1px solid black; padding: 2px; display: inline-block;">11/4/02</div>
		Indicate Documents Attached <input type="checkbox"/> AO <input checked="" type="checkbox"/> AR <input type="checkbox"/> AM <input type="checkbox"/> AIM
2	DEPARTMENT NAME HERITAGE LAND BANK	DIRECTOR'S NAME GEORGE CANNELOS
3	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY GEORGE CANNELOS	HIS/HER PHONE NUMBER 4337
4	COORDINATED WITH AND REVIEWED BY	INITIALS DATE
<input checked="" type="checkbox"/>	Mayor	<i>[Signature]</i> 11/5/02
<input checked="" type="checkbox"/>	Heritage Land Bank	
	Merrill Field Airport	
	Municipal Light & Power	
	Port of Anchorage	
	Solid Waste Services	
	Water & Wastewater Utility	
<input checked="" type="checkbox"/>	Municipal Manager	<i>m</i> 11/6
	Cultural & Recreational Services	
	Employee Relations	
	Finance, Chief Fiscal Officer	
	Fire	
	Health & Human Services	
<input checked="" type="checkbox"/>	Office of Management and Budget	<i>CF</i> 11/6/02
	Management Information Services	
	Police	
	Planning, Development & Public Works	
	Development Services	
	Facility Management	
	Planning	
	Project Management & Engineering	
	Street Maintenance	
	Traffic	
	Public Transportation Department	
	Purchasing	
	Municipal Attorney	
	Municipal Clerk	
	Other	
5	Special Instructions/Comments <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <i>Mayor intends to introduce the AR at the Friday, Nov 8th Assembly meeting. Thanks!</i> <i>Special Mtg. 11/11/02</i> </div>	
6	ASSEMBLY HEARING DATE REQUESTED 11/8/02	7 PUBLIC HEARING DATE REQUESTED

2002 NOV - 7
 11:09:47
 M.O.S.
 CLERK'S OFFICE